

Rationality And Freedom By Amartya Sen

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Rationality and freedom are among the most profound and contentious concepts in philosophy and the social sciences. In two volumes on rationality, freedom, and justice, the distinguished economist and philosopher Amartya Sen brings clarity and insight to these difficult issues. This volume—the first of the two—is principally concerned with rationality and freedom.

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Rationality and freedom. by. Sen, Amartya, 1933-. Publication date. 2002. Topics. Topics in philosophy, Social choice, Liberty, Philosophy, Sociology - Social Theory, Economics - Theory, Ethics & Moral Philosophy, Philosophy / Ethics & Moral Philosophy, Decision making, Rational choice theory. Publisher.

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Critical Notice of Amartya Sen, 'Rationality and Freedom'. The Philosophical Review, Vol. 114, No. 2 (April 2005) Critical Notice of Amartya

Sen, Rationality and Freedom. Elizabeth Anderson. Amartya Sen changed the course of my intellectual career. In the late 1970s, I was an undergraduate economics major and true believer in.

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~~Rationality and Freedom : Amartya Sen : 9780674013513~~

Sen A. Rationality and Freedom. Cambridge, MA and London, England: Harvard University Press; 2002.

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Sen presents a compelling position on the use of rationality in economics and how it intersects with freedom. Both an accessible yet thought-provoking piece of work. Its foundations in the economics literature makes it authoritative, while the introduction and use of philosophy makes it compelling.

~~Amazon.com: Customer reviews: Rationality and Freedom~~

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~~Amartya Sen | The Center on Capitalism and Society~~

Amartya Sen, Rationality and Freedom. Cambridge, MA: Harvard University Press, 2002. vii-736pp. ISBN 0-674-00947-9.

~~Rationality and Freedom - EH.net~~

Amartya Kumar Sen CH (Bengali pronunciation: [mɔrtːoː en]; born 3 November 1933) is an Indian economist and philosopher, who since 1972 has taught and worked in the United Kingdom and the United States. Sen has made contributions to welfare economics, social choice theory, economic and social justice, economic theories of famines, decision theory, development economics, public health ...

Rationality and freedom are among the most profound and contentious concepts in philosophy and the social sciences. In this, the first of two volumes, Amartya Sen brings clarity and insight to these difficult issues.

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By the winner of the 1988 Nobel Prize in Economics, an essential and paradigm-altering framework for understanding economic development--for both rich and poor--in the twenty-first century. Freedom, Sen argues, is both the end and most efficient means of sustaining economic life and the key to securing the general welfare of the world's entire population. Releasing the idea of individual freedom from association with any particular historical, intellectual, political, or religious tradition, Sen clearly demonstrates its current applicability and possibilities. In the new global economy, where, despite unprecedented increases in overall opulence, the contemporary world denies elementary freedoms to vast numbers--perhaps even the majority of people--he concludes, it is still possible to practically and optimistically retain a sense of social accountability. Development as Freedom is essential reading.

The 1998 winner of the Nobel Prize in Economics states that freedom is the most efficient means of sustaining economic life and securing welfare throughout the world, explaining how his theories can be applied today. Reprint. 20,000 first printing.

Presents an analysis of what justice is, the transcendental theory of justice and its drawbacks, and a persuasive argument for a comparative perspective on justice that can guide us in the choice between alternatives.

Civil Paths to Peace contains the analyses and findings of the Commonwealth Commission on Respect and Understanding, established in response to the 2005 request of Commonwealth Head of Government for the Commonwealth Secretary-General to 'explore initiatives to promote mutual understanding and respect among all faiths and communities in the Commonwealth.' This report focuses particularly on the issues of terrorism, extremism, conflict and violence, which are much in ascendancy and afflict Commonwealth countries as well as the rest of the world. It argues that cultivating respect and understanding is both important in itself and consequential in reducing violence and terrorism. It further argues that cultivated violence is generated through fomenting disrespect and fostering confrontational misunderstandings. The report looks at the mechanisms through which violence is cultivated through advocacy and recruitment, and the pre-existing inequalities, deprivations and humiliations on which those advocacies draw. These diagnoses also clear the way for methods of countering disaffection and violence. In various chapters the different connections are explored and examined to yield general policy recommendations. Accepting diversity, respecting all human beings, and understanding the richness of perspectives that people have are of great relevance for all Commonwealth countries, and for its 1.8 billion people. They are also importance for the rest of the world. The civil

paths to peace are presented here for use both inside the Commonwealth and beyond its boundaries. The Commonwealth has survived and flourished, despite the hostilities associated with past colonial history, through the use of a number of far-sighted guiding principles. The Commission argues that those principles have continuing relevance today for the future of the Commonwealth--and also for the world at large.

This book focuses on the causes of starvation in general and famines in particular. The traditional analysis of famines is shown to be fundamentally defective, and the author develops an alternative analysis.

"Choice, Welfare and Measurement contains many of Amartya Sen's most important contributions to economic analysis and methods, including papers on individual and social choice, preference and rationality, and aggregation and economic measurement. A substantial introductory essay interrelates his diverse concerns, and also analyzes discussions generated by the original papers, focusing on the underlying issues."--P. [4] of cover.

A Nobel Laureate offers insight into his native country, a land of many distinct traditions, widely divergent customs, vastly different convictions, and a veritable feast of viewpoints.

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